THE LAST RITES: THE CEREMONIES OVER THE REMAINS OF REV. ANDREW HEATH LA Courier-Journal (1869-1922); Feb 23, 1887; ProQuest Historical Newspapers: Louisville Courier Journal (1830-1922) pg. 8

of the church had been heavily draped with black by the ladies of the congregation.

At 11 o'clock the funeral services were begun by Rev. J. H. Frank, assistant pastor of the church. The funeral sermon was preached by Rev. Dr. Simmons, of the Kentucky State University, who had always been a warm friend of the deceased. The following ministers assisted in the services, which were not concluded until 5 o'clock in the afternoon: Revs. S. P. Young, C. H. Parraish, Maxwell, Scott, Harper, Galddy, Washington, Evans, Taulbert and Alexander. The Colored Ministerial Association, composed of about one hundred members, attended in a body. The white ministers present were Revs. Drs. Eaton, Boyce, Broadus, Caperton, and Revs. Tupper and Thompson.

The pall-bearers were: From the Deacons' Board, Rev. G. B. Jones and Shelton Guet; from the laity of the church, Isaac Morton; Ministerial Association, Rev. A Strattor, Executive Board of the church, E. P. Mars, and Willis Adams, William P. Norton and W. P. Churchill from Mt. Moriah Lodge.

The remains were accompanied to the Eastern Cemetery headed by the Mt. Moriah Lodge, and followed by the largest cavalcade, perhaps, ever seen at the uneval of any colored man in Kentucky. After the usual ceremonies of the Masons, the remains were placed in a vault.

THE LAST RITES. The Ceremonies Over the Remains of Rev. Andrew Heath Largely Attended By White and Black.

The funeral of the Rev. Andrew Heath, late pastor of the Fifth-street colored Baptist banks, who died Saturday at his residues. church, who died Saturday at his residence, 1311 Magazine street, oc-

curred at 11 o'clock yesterday morning from the church he had presided over so long. The reover so long. mains had been removed

from the house to the

from the house to the church at an early hour in the morning, and when the doors were thrown open at 10 o'clock, a crowd which had collected outside poured into the edifice and every seat was taken. The attendance increased every minute, and when the exercises were commenced not another person could gain admission and the doors were closed by the ushers. The pillars, windows and pulpit ukatan baharan Kabupatèn Kabupatèn